



Midway

ORDINANCE

2022-____

AN ORDINANCE TO REMOVE A PORTION OF 200 NORTH FROM THE ROAD SYSTEM MASTER PLAN AND REROUTE THE ROAD FROM 180 NORTH (INDIAN SUMMER SUBDIVISION) TO 250 NORTH.

WHEREAS, Midway City has adopted a Road System Master Plan that governs all roads that have been or are planned to be constructed within the City; and

WHEREAS, Midway residents Peter and Emily Malinka are proposing an amendment to the Road System Master Plan to remove a portion of 200 North and reroute the road from 180 North (Indian Summer Subdivision) to 250 North; and

WHEREAS, the Malinkas' property is impacted by the current 200 North road connection, and they propose that if their property is developed, the road connection as currently contain in the Plan will no longer be necessary; and

WHEREAS, the Malinkas have applied for a low-density development that would preserve more openness in Midway and reduce potential density on their property from 13 lots to 5 lots; and

WHEREAS, there is support in the Midway City General Plan for preserving open space and a rural atmosphere in the City, and reducing the density on the Malinka property and eliminating a future road would help meet those goals.

NOW THEREFORE, be it ordained by the City Council of Midway City, Utah, as follows:

The following planned road shall be removed from the Midway City Road System Master Plan on the condition that the Malinkas' proposed low-density subdivision is approved and recorded before the map is officially amended. If the conditions are met, the following amendment to the Road System Master Plan shall be made:

A portion of 200 North shall be removed and rerouted from 180 North (Indian Summer Subdivision) to 250 North.

This ordinance shall take effect upon publication as required by law.

PASSED AND ADOPTED by the City Council of Midway City, Wasatch County, Utah
this ____ day of October, 2021.

	AYE	NAY
Council Member Steve Dougherty	_____	_____
Council Member Jeff Drury	_____	_____
Council Member Lisa Orme	_____	_____
Council Member Kevin Payne	_____	_____
Council Member JC Simonsen	_____	_____

APPROVED:

Celeste Johnson, Mayor

ATTEST:

Brad Wilson, City Recorder

APPROVED AS TO FORM:

Corbin Gordon, City Attorney

(SEAL)