

Midway City Council  
20 April 2021  
Regular Meeting

Proclamation 2021-01 /  
Mental Health Awareness Month



## **PROCLAMATION 2021-01**

### **A PROCLAMATION BY THE MIDWAY CITY COUNCIL DECLARING MAY 2021 AS “MENTAL HEALTH AWARENESS MONTH”**

**WHEREAS**, our community recognizes that over 100,000 Utahns experience serious mental illness, including 5.2% of all residents in Wasatch County, with mental illnesses including depression, anxiety, bipolar disorder, schizophrenia, and post-traumatic stress, and the success of Midway City depends on supporting every resident so they may pursue their dreams and strengthen our community; and

**WHEREAS**, Midway City is grounded in the belief that we must look out for one another -- and whether it affects our family members, friends, co-workers, or those unknown to us -- we do a service for each other when we reach out and help those struggling with a mental health issue; and

**WHEREAS**, Midway City understands we must raise awareness of mental health issues and services, and allow others to share personal knowledge and experiences of what living with mental illness means so we can reduce barriers associated with individuals seeking mental health treatment to live a longer, healthier life; and

**WHEREAS**, we renew our commitment to ridding our society of the stigma associated with mental illness, encourage those living with mental health conditions to get the help they need, and reaffirm our pledge to ensure those who need help have access to the support, acceptance, and resources they deserve; and

**WHEREAS**, May Mental Health Awareness Month is an opportunity for Midway City to unite its citizens to raise public awareness and ensure people living with mental health conditions know they are not alone, that hope exists, and that the possibility of healing and thriving is real; and

**THEREFORE**, Midway City hereby declares May 2021 as Mental Health Awareness Month.

**PASSED AND ADOPTED** by the Midway City Council on the    day of  
, 2021.

MIDWAY CITY

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Celeste Johnson, Mayor

ATTEST:

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Brad Wilson, Recorder

(SEAL)